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Serial No. 09/821,942 : Group Art Unit : 1615
Confirmation No. 8169 :
Filed March 30, 2001 : Examiner : L. S. Channavajjala

For Leave-In Hair Cosmetic Compositions For Enhancing :
Volume, Containing Fluid-Encapsulated, Flexible
Microspheres

AMENDMENT UNDER 37 CFR §1.111

Honorable Commissioner of Patents

Washington, D.C. 20231

Dear Sir:

This paper is being filed in response to the Office Action mailed December 26, 2002.
Reconsideration is respectfully requested in light of the amendments and remarks contained herein.
Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.
Remarks begin on page 5 of this paper.

JUL-09-2003 15:52 BC IP DIVISION 5136261355 P.01/09

***** -CC- JOURNAL- ***** DATE MAR-26- TIME 09:08 P.01

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TO: Assistant Commissioner of Patents
United States Patent and Trademark Office
Attn: L.S. Channavajjala
Fax No. (703) 308-7924 703-308-2742
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FROM: Marianne Dressman
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Phone No. (513) 626-0673

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Transmittal for Response + 1 copy
- 2) Response/Amendment (6 pages);

Number of Pages Including this Page: 8

Inventor(s): Sanjeev Midha, et al.
S.N.: 09/821,842
Filed: 3/30/01
Conf. No.: 8169
Case: 8246

IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT

Case Docket No. 8246

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Signature

Assistant Commissioner for Patents
Washington, D.C. 20231

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GROUP 1600

OFFICIAL

Dear Sir:

Transmitted herewith is a RESPONSE/AMENDMENT for the patent application:

Inventor(s): Sanjeev Midha et al.

Serial No.: 09/821,942

Confirmation No. 8169

Group Art Unit: 1615

Date Filed: March 30, 2001

Title: Leave-in Hair Cosmetic Compositions for Enhancing Volume Containing Fluid-Encapsulated, Flexible Microspheres

1. ☒ No additional claims fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 21	MINUS	** 23	= 0	x \$18 =	\$ --
INDEP.	* 3	MINUS	*** 4	= 0--	x \$80 =	\$ --
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$ --
TOTAL						\$0.00

3. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
4. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

M. Dressman

Mariann Dressman
Attorney for Applicants
Registration No. 42,498
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March 26, 2003
Customer No. 27752